

**APELSCIDLA BOARD MEETING  
AGENDA  
WEDNESDAY, MARCH 19, 2014  
9:30 a.m. – BR4 – 2<sup>nd</sup> Floor  
Department of Professional & Occupational Regulation  
9960 Mayland Drive  
Richmond, Virginia 23233  
(804) 367-8514**

1. Call to Order
2. Moment of Silence for Board Members – John Combs, PE and Paul Holt, Jr., LS
3. Emergency Evacuation Procedures
4. Welcome & Introduction of Assistant Attorney General – Jim Flaherty
5. Recognition of National Engineers Week (February 16-22), National Surveyors Week (March 16-22) and National Architecture Week (April 6-12), Landscape Architect Month (April) and APELSCIDLA Certified Interior Designers Day (March 19)
6. Approval of Agenda
7. Approval of Minutes:
  - A. December 12, 2013, APELSCIDLA Board Meeting;
  - B. January 9, 2014, Public Hearing;
  - C. February 25, 2014, Professional Engineers, Land Surveyors and Architects Section Meeting; and
  - D. February 25, 2014, Land Surveyors Exam Review Session.
8. Resolutions in Memory of John Combs and Paul Holt, Jr.
9. Resolution for Gordon Dixon
10. Public Comment Period\*

Review Files

11. File Number 2014-01708, James Kasper  
IFF (Langelotti) - Licensing
12. File Number 2014-01410, John Warwick  
IFF (Langelotti) – Licensing
13. File Number 2014-01703, Raymond Pate  
IFF (Langelotti) – Licensing
14. File Number 2013-02274, Carl E. Duncan  
Consent Order (Langelotti) – Disciplinary

15. File Number 2014-01526, CT Brannon Corporation  
Consent Order – Disciplinary
16. File Number 2014-01276, Duc Minh Dang  
Prima Facie – Disciplinary
17. Review of Compliance & Investigations Activity
18. Review of Board Financial Statements
19. Discussion of A/E Seal – DHCD 2009 Statewide Fire Prevention Code & Related Laws Package
20. Discussion on USGS Maps
21. Discussion on Military Experience in lieu of NCEES National Exam
22. Regulatory Update
23. Land Surveyor FAQs
24. NCEES, NCARB, CLARB and NCIDQ Updates
25. Other Business
26. Adjourn

\* Application review at conclusion of meeting if necessary.

**NEXT MEETING SCHEDULED FOR TUESDAY, JUNE 10, 2014**

*\*Five minute public comment, per person, with the exception of any open disciplinary or application files.  
Persons desiring to participate in the meeting and requiring special accommodations or interpretative services should contact the Department at (804) 367-8514 at least ten days prior to the meeting so that suitable arrangements can be made for an appropriate accommodation. The Department fully complies with the Americans with Disabilities Act.*