



Ralph S. Northam  
Governor

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Secretary of  
Commerce and Trade

# COMMONWEALTH of VIRGINIA

Erik C. Johnston  
Director

## DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

**DRAFT AGENDA**  
**Regular Meeting**  
**Commission on Local Government**  
**10:00 a.m., March 14, 2019**  
**The Virginia Housing Center**  
**Board Room**  
**4224 Cox Road**  
**Glen Allen, Virginia**

### Call to Order

#### **I. Administration**

- A. Approval of Minutes of the Regular Meeting on January 7, 2017 (Mr. Amyx)
- B. Public Comment Period (Mr. Amyx)
- C. Policy Administrator's Report (Mr. Conmy)

#### **II. Assessment of State and Federal Mandates on Local Government**

- A. Staff Presentation (Ms. Dahlman)
- B. Commission Deliberation and Action

#### **III. Commending Resolution for Ms. Vickie Hull**

- A. Staff Presentation (Mr. Conmy)
- B. Commission Deliberation and Action

#### **IV. 2019 Survey of Cash Proffers – Survey Instrument**

- A. Preliminary Staff Comment (Ms. Dahlman)
- B. Commission Deliberation and Action

- V. **Citizen-Initiated Petition for Annexation in Town of Culpeper and Culpeper County**
- A. Staff Update (Mr. Conmy)
- VI. **Fiscal Stress Report for 2016/2017**
- A. Staff Update (Mr. Akbor)
- VII. **2019 General Assembly Session Update**
- A. Fiscal Impact Statements (Mr. Akbor)
- B. Bills of Interest (Ms. Dahlman)
- C. Budget (Mr. Conmy)
- VIII. **Other**
- IX. **Schedule of Regular Meetings**
- A. Staff Presentation (Mr. Conmy)
- X. **Upcoming Events of Interest**
- A. Staff Presentation (Mr. Conmy)
- XI. **Adjournment**

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