

MEMORANDUM

TO: Karen Ransone, M.D.
James Arnold, D.P.M.
Blanton Marchese

FROM: Jennie F. Wood, Discipline Case Manager
Jennie.Wood@dhp.virginia.gov; 804-367-4571

DATE: October 22, 2019

SUBJECT: Special Conference Committee - Thursday, November 14, 2019

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, November 14, 2019*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Paul T. Spada, DPM	9 am	Arnold	Parsons
Ngozika Nwaneri, MD <i>with Board expert, James Callis, MD, retained by the Board to assist the Committee</i>	1 pm	Ransone	Weaver

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.