

APELSCIDLA BOARD MEETING
AGENDA
TUESDAY, MARCH 15, 2016
9:30 a.m. – BR4 – 2nd Floor
Department of Professional & Occupational Regulation
9960 Mayland Drive
Richmond, Virginia 23233
(804) 367-8514

1. Call to Order
2. Emergency Evacuation Procedures
3. Approval of Agenda
4. Approval of Minutes:
 - A. December 17, 2015, APELSCIDLA Board Meeting;
 - B. December 17, 2015, Architects, Certified Interior Designers & Landscape Architects Section Meeting;
 - C. February 10, 2016, PE and Land Surveyor Section Meeting; and
 - D. February 10, 2016, Land Surveyor Exam Review Session.
5. Public Comment Period*

Review Files

6. File Number 2014-02472, Christopher I. Gustard
IFF (Schroder) - Licensing
7. File Number 2016-01253, Francisco L.Bituin
Consent Order (Langelotti) - Disciplinary
8. File Number 2016-01290, Haroon R.Hussain
IFF (Langelotti) – Licensing
9. File Number 2016-01291, Brian M. Haskins
IFF (Langelotti) – Licensing
10. File Number 2016-00261, Son Huu Nguyen
Consent Order (Johnson) - Disciplinary
11. File Number 2016-01287, Utility Service Co., Inc.
IFF (Johnson) – Licensing
12. File Number 2016-01533, McClaren, Wilson & Lawrie, Inc.
IFF (Licensing) - Scherzer
13. Business Agreement 2016-12,
Ferrell Engineering, Inc.

14. General Assembly Update
15. Land Surveyor Apprenticeship Committee Update
16. Regulatory Update
 - New Regulations effective January 1, 2016
 - Periodic Regulatory Review
17. Regulatory Review Committee Update
18. APELSCIDLA Advisory Committee Update
19. Financial Statements
20. NCEES, NCARB, CLARB and CIDQ Updates
21. Richmond Joint Engineers Council 2015 Engineer of the Year Award – Board Member Carrie Langelotti
22. Recognition of National Engineers Week (February 21-27), National Surveyors Week (March 21-26) and National Architecture Week (April 7-16), Landscape Architect Month (April) and World Interiors Day (May 28)
23. Other Business
 - Virginia Stormwater Management Program (VSMP) Regulations and Virginia Runoff Reduction Method (VRRM) Spreadsheet
 - VGIN Orthophoto Contract
24. Adjourn

* Application review at conclusion of meeting if necessary.

NEXT MEETING SCHEDULED FOR THURSDAY, JUNE 9, 2016

**Five minute public comment, per person, with the exception of any open disciplinary or application files.*

Persons desiring to participate in the meeting and requiring special accommodations or interpretative services should contact the Department at (804) 367-8514 at least ten days prior to the meeting so that suitable arrangements can be made for an appropriate accommodation. The Department fully complies with the Americans with Disabilities Act.