



## **Criminal Justice Services Board**

### **Electronic Meeting via Zoom**

Meeting ID: 853 3786 9633

Passcode: n=5P&11pVE

## **AGENDA**

December 10, 2020 at 11:00 a.m.

### **1. Call to Order and Roll Call**

*Please be sure to mute your microphones on your computers until roll call begins or you have a comment or action to make.*

- |  |  |
|--|--|
| <input type="checkbox"/> Chief James Williams, Chair | <input type="checkbox"/> Ms. Kristen Peterson<br>(Director Boykin's Proxy) |
| <input type="checkbox"/> Ms. Mary Biggs              | <input type="checkbox"/> The Hon. Bryan Porter                             |
| <input type="checkbox"/> Chief Craig Branch          | <input type="checkbox"/> Sheriff Anthony Roper                             |
| <input type="checkbox"/> Ms. Angie Carrera           | <input type="checkbox"/> Colonel Gary Settle                               |
| <input type="checkbox"/> Ms. Tonya Chapman           | <input type="checkbox"/> Ms. Pat Smith                                     |
| <input type="checkbox"/> Sheriff Vanessa Crawford    | <input type="checkbox"/> Superintendent William Smith                      |
| <input type="checkbox"/> The Hon. Sarah Deneke       | <input type="checkbox"/> Mr. Paul Taylor                                   |
| <input type="checkbox"/> The Hon. Carolyn Dull       | <input type="checkbox"/> Mr. Joseph Walters                                |
| <input type="checkbox"/> Officer Bennie Evans, Jr.   | <input type="checkbox"/> Chief Kelvin Wright                               |
| <input type="checkbox"/> Mr. Michael HuYoung         | <b>Non-Voting Members</b>  |
| <input type="checkbox"/> Mr. Mike Jagels             | <input type="checkbox"/> Delegate Karrie Delaney                           |
| <input type="checkbox"/> Mr. David Johnson           | <input type="checkbox"/> Delegate Jay Jones                                |
| <input type="checkbox"/> Mr. Jagdish Katyal, Jr.     | <input type="checkbox"/> Senator Jennifer McClellan                        |
| <input type="checkbox"/> Mr. Edward Macon            | <input type="checkbox"/> Senator Joseph Morrissey                          |
| <input type="checkbox"/> The Hon. Mary Malveaux      |  |

### **2. Approval of Minutes of October 15, 2020, CJSB Meeting**

### **3. Director's Report**

#### **4. Committee Reports**

##### **Committee on Training (Chief Kelvin Wright)**

- Recertification as a Certified Crime Prevention Community - Fairfax County

##### **Nominations Committee (Mr. Edward Macon)**

- CASA/CJA Advisory Committee Vacancies

#### **5. Advisory Committee on Juvenile Justice and Prevention, Title II Grants (Mr. David Johnson)**

#### **6. VSTOP Underserved Populations Learning Collaborative (UPLC) Project (Mr. Tom Fitzpatrick)**

#### **7. Notice of Intended Regulatory Action (NOIRA), Comprehensive Review of the Compulsory Minimum Training Standards for Corrections Officers (6VAC20-100) (Ms. Lois Kinch)**

#### **8. Notice of Intended Regulatory Action (NOIRA), Comprehensive Review of the Compulsory Minimum Training Standards for Law Enforcement Officers (6VAC20-20) (Ms. Lois Kinch)**

#### **9. Old Business**

#### **10. New Business**

##### **Designate Vice-Chair of CJSB**

##### **Proposed Meeting Dates for 2021**

March 25, May 20, August 12, October 14, December 9

#### **11. Public Comment**

#### **12. Adjournment**