

# MEMORANDUM

TO: Peter Apel, M.D.  
Pradeep Pradhan, M.D.  
Thomas Gochenour, S.A.

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: November 8, 2023

SUBJECT: Special Conference Committee - Wednesday, November 15, 2023

## REVISED FINAL#2

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, November 15, 2023\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Cherronte Hawkins, LSA	10:00 am	Pradhan	McNicol

Lokesh Vuyyuru, MD© - **WITHDREW REINSTATEMENT APPLICATION**  
Reinstatement  
(Att. C. J. Williams)

Emily Parr, MD - **SIGNED CONSENT ORDER**  
(Att. W. Allen)

Krystle Lappinen, MD - **CONTINUANCE GRANTED**

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.