

# MEMORANDUM

TO: William Hutchens, M.D.  
L. Blanton Marchese  
Jacob Miller, D.O.

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: August 14, 2023

SUBJECT: Special Conference Committee - Wednesday, September 13, 2023

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, September 13, 2023\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Kyle A. Smith, MD© (Att. E. Gonsalves) (request for modification of a previous order)	9:00 am	Hutchens	Pearl

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.