

# MEMORANDUM

TO: William Hutchens, M.D.  
L. Blanton Marchese  
Jennifer Rathmann, D.C.

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: March 2, 2023

SUBJECT: Special Conference Committee - Thursday, March 23, 2023

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, March 23, 2023\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Yaw Otchere-Boateng, MD	9:00	Marchese	McNicol

Daniel P. Gray, M.D. - CONTINUANCE GRANTED

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.