

MEMORANDUM

TO: Amanda Barner, M.D.
Jennifer Rathmann, D.C.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: April 8, 2022

SUBJECT: Special Conference Committee -Thursday, April 28, 2022

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, April 28, 2022*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Guillermo Giangreco, MD© (Att. A. W. Charters)	9:00 am	Barner	Robinson

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.