

MEMORANDUM

TO: James Arnold, D.P.M.
L. Blanton Marchese
Pradeep Pradhan, M.D.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: March 1, 2022

SUBJECT: Special Conference Committee -Wednesday, March 30, 2022

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, March 30, 2022*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Mark Farmer, MD (Att. R. Rodriguez)	9:00 am	Arnold	Pagano
David Burt, MD© (Att. J. Ball)	11:30 am	Marchese	Hinton

Samuel M. Shor, MD - CONTINUANCE GRANTED

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.