

# MEMORANDUM

TO: David Archer, MD  
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DATE: January 5, 2022

SUBJECT: Formal Hearing – Friday, January 14, 2022

## REVISED FINAL

This memorandum is confirmation of the formal hearing docket scheduled after the Legislative Committee meeting on Friday, January 14, 2022\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Howard K. Mahoney, MD	9:00 a.m.	Archer	Robinson

*\*Board Counsel: C. Mitchell*

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.