APPROVED

VIRGINIA BOARD OF MEDICINE PERIMETER CENTER 9960 Mayland Drive, Suite 300 Richmond, Virginia 23233

DATE, TIME & PLACE:

On March 16, 2021, at 6:31 a.m., the Board convened by telephone conference call with a quorum of the Board present, and the Board President presiding as Chair, in order to consider whether a practitioner's ability to practice medicine constituted a substantial danger to public health and safety pursuant to Va. Code §54.1-2408.1.

MEMBERS PRESENT:

Lori Conklin, M.D., Chair, President

David Archer, M.D.
Manjit S. Dhillon, M.D.
Alvin Edwards, Ph.D.
Jane Hickey, J.D.
L. Blanton Marchese
Jacob Miller, D.O.
Milly Rambhia, M.D.
Karen Ransone, M.D.
Joel Silverman, M.D.
Brenda L. Stokes, M.D.
Ryan Williams, M.D.
Martha Wingfield

Khalique Zahir, M.D.

BOARD COUNSEL:

Erin Barrett, Assistant Attorney General

STAFF PRESENT:

William L. Harp, M.D., Executive Director Jennie F. Wood, Case Manager, Discipline

PARTIES FOR THE COMMONWEALTH:

Sean Murphy, Assistant Attorney General Deborah Greenberg, Adjudication Specialist

MATTER CONSIDERED:

Guyton S. Register, M.D., License No.: 0101-244062

The Board received information from AAG Sean Murphy in order to determine whether Dr. Register's ability to practice medicine constituted a substantial danger to public health and safety. Mr. Murphy provided details of the case to the Board for its consideration.

DECISION:

On a motion by Dr. Edwards and duly seconded by Dr. Miller, the Board determined that Dr. Register's ability to practice constituted a substantial danger to the public health and safety and voted to summarily suspend his license simultaneous with the institution of proceedings for a formal administrative hearing pursuant to Section 54.1-2408.1 of the Code of Virginia.

VOTE:

The vote was unanimous.

ADJOURNMENT:

The Board adjourned at 6:43 a.m.

A virtual formal hearing is scheduled for April 9, 2021, at 11:30 a.m. for a final determination regarding this pending matter.

Lori Conklin, M.D., Chair

President

Date

William L. Harp, M.D.

Executive Director

3/22/2

Date