

MEMORANDUM

TO: James Arnold, D.P.M.
Manjit Dhillon, M.D.
Blanton Marchese

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: September 14, 2020

SUBJECT: Special Conference Committee - Wednesday, September 30, 2020

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, September 30, 2020*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Stuart H. Goldstein, DO (C. Wimbish, III, Esq.)	9:00 am	Marchese	Hinton
Howard Cook, DO©© (N. Balland, Esq.)	11:30 am	Arnold	McNicol

Chelsea Hamilton, MD©© - CONTINUANCE GRANTED
Dipankar Mukherjee, MD - CONTINUANCE GRANTED

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.