



**STATE BOARD OF ELECTIONS  
AGENDA**

*DATE: January 22, 2014  
LOCATION: Washington Building, Room B27  
TIME: 12:00 p.m.*

**I. CALL TO ORDER**

*Charles E. Judd  
Chair*

**II. SECRETARY'S REPORT**

*Donald Palmer  
Secretary*

**III. REPORT FROM LEGAL COUNSEL**

*Joshua Lief  
SBE Legal Counsel*

**IV. NEW BUSINESS**

**A. Ascertain the Results - Special Election- Senate District 33**

*Matt Abell  
Election Services Lead*

**V. OTHER BUSINESS & PUBLIC COMMENT**

**VI. GOOD OF THE ORDER**

**ADJOURNMENT**