

**DEPARTMENT OF PROFESSIONAL AND OCCUPATIONAL REGULATION  
PERIMETER CENTER  
9960 MAYLAND DRIVE  
RICHMOND, VIRGINIA 23233**

**VIRGINIA BOARD FOR ASBESTOS, LEAD, AND HOME INSPECTORS  
*Tentative* AGENDA**

**THURSDAY, AUGUST 16, 2018, 9:00 A.M.  
2<sup>nd</sup> FLOOR, BOARD ROOM 4**

**I. CALL TO ORDER**

**II. EMERGENCY EVACUATION PROCEDURES**

**III. APPROVAL OF AGENDA**

- a. Board Agenda, August 16, 2018

**IV. APPROVAL OF MINUTES**

- a. Board Meeting Minutes, May 17, 2018
- b. SB 627 Home Inspector Committee Meeting Minutes, June 28, 2018

**V. PUBLIC COMMENT PERIOD – Five minute public comment, per person, on those items not included on the agenda with the exception of any open disciplinary or application files**

**VI. CASE FILES**

- a. File Number 2018-02449, Paul Garth Hinz (HI)  
IFF by Rushton—Licensing
- b. File Number 2018-02450, David Flake Boone, Jr. (HI)  
IFF by Rushton—Licensing
- c. File Number 2018-02550, Timothy Neil Smith, Jr. (Asbestos)  
IFF by Palmer—Licensing
- d. File Number 2018-02982, Stephen Phillip Nicholson (Asbestos)  
IFF by Palmer—Licensing
- e. File Number 2018-02983, Stephen Phillip Nicholson (Asbestos)  
IFF by Palmer—Licensing
- f. File Number 2018-02832, Coralia Estela Rodriguez (Asbestos)  
IFF by Eldridge—Licensing

**VII. REGULATIONS**

- a. Update on Regulatory Review Processes

**VIII. OTHER BUSINESS**

- a. Asbestos and Lead Training Course Audits
- b. Other Board Business
  - i. Report from SB 627 Study Committee and Review Draft Report
  - ii. Request for Clarification: Inspections
  - iii. Request for Clarification: Project Monitors
  - iv. Discuss Guidance Document for Reviewing Asbestos and Lead Applications with Convictions
  - v. Consideration of Resolution for Service
  - vi. Outreach Update

**IX. FUTURE MEETING DATES**

- a. November 8, 2018
- b. February 7, 2019

- c. May 30, 2019
- d. August 15, 2019

**X. COMPLETE CONFLICT OF INTEREST FORMS AND TRAVEL VOUCHERS**

**XI. ADJOURN**

Persons desiring to participate in the meeting and requiring special accommodations or interpretative services should contact the Department at (804) 367-0362 at least ten days prior to the meeting so that suitable arrangements can be made for an appropriate accommodation. The Department fully complies with the Americans with Disabilities Act.