

**AGENDA**  
**BOARD OF LOCAL AND REGIONAL JAILS**  
**LIAISON COMMITTEE MEETING**

March 16th, 2022, 11:30 a.m.  
6900 Atmore Drive, 3rd Floor, Main Board Room

Chairman Steve Draper

- Approval of January 11, 2022 Minutes

Ms. Robyn deSocio

- Funding and Budget Issues

Mr. Jim Parks

- Offender Management Services Updates

Chairman

- Other Business