

MEMORANDUM

TO: L. Blanton Marchese
Jennifer Rathmann, D.C.

FROM: Jennie F. Wood, Discipline Case Manager
Jennie.Wood@dhp.virginia.gov; 804-367-4571

DATE: February 27, 2024

SUBJECT: Special Conference Committee - Thursday, March 14, 2024

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, March 14, 2024*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Robert Ketcham, MD	9:00 am	Marchese	Parsons

Hitesh Amin, MD applicant - CONTINUANCE GRANTED
Lisa Merrill, MD - CONTINUANCE GRANTED
Att. D. Burton

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.