

# MEMORANDUM

TO: Peter Apel, M.D.  
Manjit Dhillon, M.D.  
Pradeep Pradhan, M.D. (released after Kaufman)  
Thomas Gochenour, L.S.A (Kolyani case only)

FROM: Jennie F. Wood, Discipline Case Manager  
[Jennie.Wood@dhp.virginia.gov](mailto:Jennie.Wood@dhp.virginia.gov); 804-367-4571

DATE: July 20, 2023

SUBJECT: Special Conference Committee - Wednesday, August 16, 2023

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, August 16, 2023\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Scott Kaufman, DO© (Att. J. Shoemaker)	9:00 am	Dhillon	Parsons
Neil Kolyani, LSA (Att. M. Friedlander)	11:00 am	Apel	Joseph

Kyle Smith, MD - CONTINUANCE GRANTED

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.