

MEMORANDUM

TO: David Archer, MD
Joel Silverman, MD
Krishna Madiraju, MD

Oliver Kim, LLM
Blanton Marchese
Jennifer Rathmann

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: August 16, 2022

SUBJECT: Formal Hearing -Friday, September 16, 2022

FINAL

This memorandum is confirmation of the formal hearing docket scheduled after the Legislative Committee meeting on Friday, September 16, 2022*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Howard K. Mahoney, MD©	10 am	Archer	Robinson

**Board Counsel: Brent Saunders AAG*

**Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.*