

# MEMORANDUM

TO: Jane Hickey, Esq.  
Manjit Dhillon, M.D.  
L. Blanton Marchese

FROM: Jennie F. Wood, Discipline Case Manager  
[Jennie.Wood@dhp.virginia.gov](mailto:Jennie.Wood@dhp.virginia.gov); 804-367-4571

DATE: February 22, 2022

SUBJECT: Special Conference Committee -Wednesday, March 16, 2022

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, March 16, 2022\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Chelsea Hamilton, MD©x5 (Att. N.Balland)	9:00 am	Hickey	Weaver, OAG
Todd Gensler, MD© (Att. D. Penner)	11:00 am	Marchese	Parsons

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.