



# COMMONWEALTH of VIRGINIA

David E. Brown, D.C.  
Director

## Department of Health Professions

Perimeter Center  
9960 Mayland Drive, Suite 300  
Henrico, Virginia 23233-1463

www.dhp.virginia.gov  
TEL (804) 367- 4400  
FAX (804) 527- 4475

## AGENDA

Board of Dentistry  
Thursday, September 10, 2020  
Formal Hearing  
Board Room 2

### Quorum of the Board

#### MEMBERS:

\*Augustus A. Petticolas, Jr., D.D.S.  
Patricia B. Bonwell, R.D.H., PhD  
Nathaniel C. Bryant, D.D.S.  
Sandra J. Catchings, D.D.S.  
Sultan E. Chaudhry, D.D.S.  
Jamiah Dawson, D.D.S.  
Perry E. Jones, D.D.S.  
Margaret F. Lemaster, R.D.H.

#### ALSO PRESENT:

Sandra K. Reen, Executive Director  
James E. Rutkowski, Assistant Attorney General  
Kathryn Brooks, Executive Assistant

#### REPRESENTING THE COMMONWEALTH:

Anne Joseph, Adjudication Consultant

<u>TIME</u>	<u>NAME</u>	<u>CASE NUMBERS</u>
9:00 a.m.	Edward A. Longwe	187954, 202854 204201

**NOTE:** *Public attendance is limited due to the COVID-19 pandemic, and presence in the room will be on a first-come, first-seated basis; room capacity for the public is 9.*



# COMMONWEALTH of VIRGINIA

David E. Brown, D.C.  
Director

## Department of Health Professions

Perimeter Center  
9960 Mayland Drive, Suite 300  
Henrico, Virginia 23233-1463

www.dhp.virginia.gov  
TEL (804) 367- 4400  
FAX (804) 527- 4475

### AGENDA

Board of Dentistry  
Thursday, September 10, 2020  
Formal Hearing  
Board Room 2

#### Quorum of the Board

#### MEMBERS:

\*Augustus A. Petticolas, Jr., D.D.S.  
Patricia B. Bonwell, R.D.H., PhD  
Nathaniel C. Bryant, D.D.S.  
Sandra J. Catchings, D.D.S.  
Sultan E. Chaudhry, D.D.S.  
Jamiah Dawson, D.D.S.  
Perry E. Jones, D.D.S.  
Margaret F. Lemaster, R.D.H.

#### ALSO PRESENT:

Sandra K. Reen, Executive Director  
James E. Rutkowski, Assistant Attorney General  
Kathryn Brooks, Executive Assistant

#### REPRESENTING THE COMMONWEALTH:

James Schliessmann, Senior Assistant Attorney General  
Shevaun Roukous, Adjudication Analyst

<u>TIME</u>	<u>NAME</u>	<u>CASE NUMBER</u>
1:00 p.m.	Arnold J. Berger	204540

**NOTE: Public attendance is limited due to the COVID-19 pandemic, and presence in the room will be on a first-come, first-seated basis; room capacity for the public is 9.**