



**STATE BOARD OF ELECTIONS
AGENDA**

*DATE: January 24, 2014
LOCATION: Washington Building, Room B27
TIME: 12:00 p.m.*

I. CALL TO ORDER

*Charles E. Judd
Chair*

II. SECRETARY'S REPORT

*Donald Palmer
Secretary*

III. REPORT FROM LEGAL COUNSEL

SBE Legal Counsel

IV. NEW BUSINESS

A. Ascertain the Results - Special Election- Senate District 33

*Matt Abell
Election Services Lead*

V. OTHER BUSINESS & PUBLIC COMMENT

VI. GOOD OF THE ORDER

ADJOURNMENT