

TENTATIVE AGENDA
MARINE RESOURCES COMMISSION
OCTOBER 27, 2026

**** APPROVAL OF AGENDA.**

- 1. MINUTES** of previous meeting.
- 2. CONSENT AGENDA ITEMS.**
- 3. CLOSED MEETING FOR CONSULTATION WITH, OR BRIEFING BY, COUNSEL.**
- 4. PUBLIC COMMENTS**
- 5. PERMITS** (Projects exceeding \$1,000,000.00 in cost with no objections and tidal wetlands/beach projects in localities without Wetlands Boards with no objections, with staff recommendation for approval).
- 5. DEPARTMENT OF THE NAVY, VMRC #2025-1253,**
Commission review of the September 3, 2026, King George Wetlands Board decision to approve the fill of vegetated and non-vegetated wetlands as part of a sill proposal at Small Caliber Drive at NSF Dahlgren, situated along Gambo Creek (tributary to Upper Machodoc) in King George County.
- 6. JSC FAMILY, LLC, VMRC #2026-1534,**
requests authorization to install a 12-foot wide by 60-foot long concrete boat ramp adjacent to Peake Road (Tax Map 27-56A), situated along Taylor Creek in Lancaster County. This project is protested by nearby property owners.
- 7. FRANCISCO TLAPA-GALINDO, VMRC #2026-1158,**
requests authorization to install a non-riparian mooring buoy for a 22-foot private vessel, at N37-23.5833 and W76-27.5666, along the Ware River near Hockley Wharf in Gloucester County. The project is protested.
- 8. VULCAN CONSTRUCTION MATERIALS, LLC, VMRC #2026-0860,**
requests authorization to construct an industrial pier including an enclosed workers shelter, install two (2) steel piles for a retractable conveyor system, and set eight (8) timber dolphin clusters or steel piles to provide access for the loading of sand and gravel barges at the proposed Black Marsh Sand and Gravel Facility at property situated at the terminus of Black Marsh Road along the Rappahannock River in Caroline County. The project is protested and also requires a VMRC Wetlands permit.
- 9. MATTHEW HAND, VMRC #2026-0679,**

TENTATIVE AGENDA

requests authorization to modify an existing 28-foot by 12-foot open-sided boathouse by raising a 19-foot section 3 feet in height, situated along Chisman Creek at 421 Crockett Road in York County. The project is protested by an adjacent property owner.

10. LICENSE STATUS REVIEW.

TENTATIVE AGENDA

PAGE 2 ITEMS

- A. METRO MACHINE CORPORATION, VMRC #2025-2338,**
requests authorization to mechanically or hydraulically dredge up to 213,775 cubic yards of state-owned submerged lands to depths of minus 38 feet mean low water around Pier 1 and Pier 2, including necessary maintenance dredging on an as-needed basis, to maintain depths at the NASSCO Harper facility located along the Western Branch of the Elizabeth River at 2 Harper Avenue in the City of Portsmouth. The dredge material will be transported by barge to Shirley Plantation for disposal. This project requires a VMRC Subaqueous permit.
- B. CITY OF VIRGINIA BEACH, VMRC #2025-2226,**
requests authorization to construct a tide gate and riprap scour protection across London Bridge Creek, mechanically dredge approximately 3,600 cubic yards of state-owned submerged lands to maintain a maximum depth of minus four (-4) feet mean low water, and to install a temporary steel trestle, cofferdam, and turbidity curtain for construction access to support an associated stormwater pump station constructed in adjacent city upland property landward of mean low water at the North London Bridge Creek site, as part of the larger Princess Anne Plaza & The Lakes Drainage Improvements project adjacent to South Lynnhaven Road and Sabre Street in Virginia Beach. Dredged material will be offloaded and dewatered on-site and then truck-hauled to either the Whitehurst or Oceana Dredge Material Management Areas in Virginia Beach. This project requires a VMRC Subaqueous permit. Staff recommends approval of the project with the standard dredge conditions.

VMRC DOES NOT DISCRIMINATE AGAINST INDIVIDUALS WITH DISABILITIES; THEREFORE, IF YOU ARE IN NEED OF REASONABLE ACCOMMODATIONS DUE TO A DISABILITY, PLEASE ADVISE MICHELE GUILFORD (757-247-2206) NO LATER THAN FIVE WORK DAYS PRIOR TO THE MEETING DATE AND IDENTIFY YOUR NEEDS.

FISHERY MANAGEMENT ITEMS WILL IMMEDIATELY FOLLOW THE HABITAT MANAGEMENT PROJECTS ON THIS AGENDA.