

MEMORANDUM

TO: David Taminger, M.D.
Jacob Miller, DO
Alvin Edwards, PhD

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: March 8, 2018

SUBJECT: Special Conference Committee - Wednesday, May 2, 2018

FINAL

This memorandum is confirmation of the docket scheduled for Wednesday, May 2, 2018*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Karen J. Washington, MD© (Att. J. Canaan)	9 am	Taminger	Parsons
Deidre S. MacCannon, MD (Att. M. Brown)	1:30 pm	Edwards	Pound

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.