

**TRACE EVIDENCE SUBCOMMITTEE OF
THE SCIENTIFIC ADVISORY COMMITTEE**

Monday, April 20, 2026, at 2:30 p.m.

Draft Agenda

- I. Call to Order and Welcome – *Christopher Bommarito*
- II. Adoption of Agenda
- III. Approval of Minutes from July 23, 2024 meeting
- IV. Item of Discussion
 - uXRF Verification Summary
- V. Public Comment, if any
- VI. Adjourn