

MEMORANDUM

TO: Michele Nedelka, M.D.
Elliott Lucas, M.D. (MD cases only)
Blanton Marchese
Todd Zischke, RRT (RT case only)

FROM: Tamika Hines, Discipline Case Manager
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DATE: February 21, 2025

SUBJECT: Special Conference Committee – Wednesday, March 12, 2025

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, March 12, 2025*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Anthony Davis, R.T.	9:00 a.m.	Marchese	McNicol
Ashwin Pimpalwar, M.D. (Atty: N. Ciancio, Esquire)	10:30 a.m.	Lucas	McNicol

Brent Miller, M.D. **CONTINUANCE GRANTED**
(Atty: K. McCauley, Esquire)

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4513 for verification if needed.