

MEMORANDUM

TO: Jennifer Rathmann, D.C.
Krishna Madiraju, M.D.
Oliver Kim

FROM: Tamika Hines, Discipline Case Manager
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DATE: January 8, 2025

SUBJECT: Special Conference Committee - Thursday, January 23, 2025

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, January 23, 2025*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Charles Campbell, M.D. ©© (Atty: G. Morse-McNelis, Esq)	9:00 a.m.	Rathmann	Parsons
David Fredenburg, M.D.	11:00 a.m.	Rathmann	Pearl

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4513 for verification if needed.