

MEMORANDUM

TO: Bo Vaughan, M.D.
Blanton Marchese
Kamlesh Dave, M.D. (DO case only)
Justin Hepner, P.A. (PA case only)

FROM: Tamika B. Hines, Discipline Case Manager
Tamika.Hines@dhp.virginia.gov; 804-367-4513

DATE: October 28, 2024

SUBJECT: Special Conference Committee - Thursday, November 14, 2024

FINAL

This memorandum is confirmation notification of the informal conference docket scheduled for Thursday, November 14, 2024*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Joanna M. Myers, P.A.	9:00 a.m.	Marchese	Parsons
James R. Shauberger, D.O.	9:00 a.m.	Vaughan	Robinson

Brent E. Miller, M.D. CONTINUANCE GRANTED

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4513 for verification if needed.