

**Cover Crop/ Nutrient Management Ag BMP TAC Sub-committee Meeting**

**September 7, 2022**

**Town of Orange Public Works Community Building**

**235 Warren St.**

**Orange, VA 22960**

**10 am to 3 pm**

**Opening and Introduction**

**Housekeeping – Robert Waring VA DCR**

**Introduction of members in attendance**

**Review of added Matrix item for minimum Nitrogen application to include nm-4 & 3c**

**Review of remaining Cover Crop/ Nutrient Management Matrix items**

**Classify proposed comments by item #**

**Advance to full TAC**

**Table**

**Defer**

**Lunch**

**Public comment/questions**

**Adjourn**