

**CHIPAC**

Children's Health  
Insurance Program  
Advisory Committee  
of Virginia



# AGENDA

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## **Executive Subcommittee Meeting Agenda**

**February 15, 2017**

**(Rescheduled from February 3, 2017)**

**11:00 AM – 12:00 PM**

**DRAFT**

*Department of Medical Assistance Services*

*600 East Broad Street*

*Richmond, VA 23219*

*7D Conference Room*

*804-692-0898 (agency phone number)*

Welcome – Jill Christensen, Chair of CHIPAC

**I. CHIPAC Business**

- A. Review & Approval of Minutes from Previous Executive Subcommittee Meeting**
- B. Membership Subcommittee Update**
- C. Other Business**
  - (1) Dashboard Review
    - (a) Mental Health Indicators

**II. DMAS Update**

**III. Agenda items for March 2nd Full Committee Meeting**

- 1) CHIPAC Business**
- 2) Legislative Update (Jill Hanken, Virginia Poverty Law Center,)**
- 3) Magellan Mental Health Indicators**
- 4) ?**

**IV. Public Comment**

Closing

**Next Executive Subcommittee Meeting is May 5, 2017**

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