

# BOARD FOR CONTRACTORS MEETING AGENDA

9960 Mayland Drive

Board Room 2\_2nd Floor 10:00A.M.

Tuesday, March 9, 2021

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## MEETING AGENDA

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### 1. CALL TO ORDER:

Mr. Hux, Chairman  
Determination of Quorum

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### 2. APPROVAL OF DRAFT AGENDA:

Tuesday, March 9, 2021

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### 3. MINUTES:

Approval of December 15, 2020 Draft Minutes

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### 4. PUBLIC COMMENT: **\*FIVE MINUTE PUBLIC COMMENT, PER PERSON\***

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### 5. RECOVERY FUND CASE FILES/LICENSING CASE FILES:

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### 6. DISCIPLINARY CASES & RATIFICATION OF CONSENT ORDERS:

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### 7. NEW BUSINESS:

- a) Request for Extension of Time to Complete Remedial Education: File Nos. 2020-00363 (Janoske) and 2020-01607 (James J. Madden, Inc.).
- b) Regulatory Review
- c) Education Provider Applications
- d) Committee Report
- e) Remedial Education Report
- f) Appoint Damage Prevention Advisory Committee member
- g) PMPV Letter

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### 8. OTHER BOARD BUSINESS:

- h) 2020-01358 Quality Buildings & Decks – Attorney Letter

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### 9. COMPLETION OF PAPERWORK

- i) Travel Voucher Forms
- j) Conflict of Interest Form

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### 10. ADJOURNMENT:

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**NEXT MEETING SCHEDULED FOR: Tuesday, April 20, 2021 at 10:00 AM**

- ❖ *Agenda materials made available to the public do not include disciplinary case files or application files pursuant to §54.1-108 of the Code of Virginia.*
- ❖ *Five minute public comment, per person, with the exception of any open disciplinary or application file...*
- ❖ *Persons desiring to participate in the meeting and requiring special accommodations or interpretative services should contact the Department at (804) 367-2785 at least ten days prior to the meeting so that suitable arrangements can be made for an appropriate accommodation.*
- ❖ *The Department fully complies with the Americans with Disabilities Act.*

*DRAFT AGENDA Materials contained in this agenda are proposed topics for discussion and are not to be construed as regulation or official Board position. DRAFT AGENDA*