

# MEMORANDUM

TO: Elliott Lucas, M.D.  
Mark Simcox, M.D.  
Thomas Corry

FROM: Tamika Hines, Discipline Case Manager  
[Tamika.Hines@dhp.virginia.gov](mailto:Tamika.Hines@dhp.virginia.gov); 804-367-4513

DATE: January 2, 2025

SUBJECT: Special Conference Committee - Wednesday, January 15, 2025

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, January 15, 2025\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Louis E. Nelsen, III, M.D. (Atty: J. Canaan, Esquire)	9:00 a.m.	Lucas	Parsons

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4513 for verification if needed.