

# MEMORANDUM

TO: J. Randolph Clements, D.P.M. Peter Apel, M.D.  
William Hutchens, M.D. Oliver Kim, J.D.  
L. Blanton Marchese Jacob Miller, D.O.  
Karen Ransone, M.D. Joel Silverman, M.D.  
Brian Hanrahan, M.D. (PA Advisory Board)

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: November 8, 2023

SUBJECT: Formal Hearing – Friday, December 1, 2023

## FINAL

This memorandum is confirmation of the formal hearing docket scheduled after the Executive Committee meeting on Friday, December 1, 2023\* at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AG/AS</u>
Shawn M. Blair, PA (Att. J. Moore) (Reinstatement after revocation)	11:00 am	Clements	Parsons only

*\*Board Counsel: Brent M. Saunders, Sr. AAG*

*\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.*