

MEMORANDUM

TO: L. Blanton Marchese
Pradeep Pradhan, M.D.
Kathy Scarbalis, P.A.

FROM: Jennie F. Wood, Discipline Case Manager
Jennie.Wood@dhp.virginia.gov; 804-367-4571

DATE: July 27, 2022

SUBJECT: Special Conference Committee - Wednesday, August 24, 2022

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, August 24, 2022*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Jennifer Shelton, PA (Att. D. Burton)	9:00 am	Marchese	Pound
Tara Guida, PA (Att. J. Flage)	11:00 am	Scarbalis	Robinson
Joshua Carter, PA	2:00 pm	Pradhan	Joseph

Benjamin LaFon, PA - **REMOVED; SIGNING CONSENT ORDER**
(Att. K. Roeber)

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.