

# MEMORANDUM

**TO:** James Arnold, D.P.M.  
L. Blanton Marchese  
Santiera Brown, RT (Guevara case only)  
Joyce Hawkins, Rad Tech (Haider case only)

**FROM:** Jennie F. Wood, Discipline Case Manager  
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**DATE:** May 3, 2022

**SUBJECT:** Special Conference Committee - Thursday, May 26, 2022

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, May 26, 2022\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Ibrahim Munkaila, MD (Att. K. Michalofski)	9:00 am	Arnold	Pearl
Farah Haider, Rad Tech	11:30 am	Marchese	McNicol
Nicole Guevara, RT©	1:00 pm	Marchese	Hinton

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.