

MEMORANDUM

TO: Alvin Edwards, Ph.D.
Kevin O'Connor, M.D.
Kenneth Walker, M.D.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: October 21, 2019

SUBJECT: Special Conference Committee - Wednesday, November 6, 2019

FINAL

This memorandum is notification of the informal conference docket scheduled for Wednesday, November 6, 2019*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Michael Goldman, MD© (Att. J. Canaan)	9:00 am	Edwards	Parsons

Jerome Smith, MD©-Case continued by the Board

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.