

# MEMORANDUM

TO: Manjit Dhillon, M.D.  
David Taminger, M.D.  
James Arnold, D.P.M

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: January 15, 2019

SUBJECT: Special Conference Committee - Wednesday, January 30, 2019

## FINAL

This memorandum is notification of the informal conference docket scheduled for Wednesday, January 30, 2019\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
John L. Bulette, M.D.© (Atts. D. Penner & B. Lane)	9 am	Taminger	Parsons
Leroy Graham, Jr., M.D.	11 am	Taminger	Pound

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.