

# MEMORANDUM

TO: Manjit Dhillon, M.D.  
Pradeep Pradhan, M.D.  
Karen Ransone, M.D.

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: April 8, 2024

SUBJECT: Special Conference Committee - Thursday, April 25, 2024

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, April 25, 2024\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
George Iskander, MD© (Att. A. Calkins) (This IFC to be conducted first)	9:00 am	Ransone	Parsons
Walter Gianelle, MD	10:30 am	Dhillon	Joseph

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.