

# MEMORANDUM

TO: Peter Apel, M.D.  
Thomas Corry  
Elliott Lucas, M.D.  
~~Karen Lebo (OTA case only)~~

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: March 14, 2024

SUBJECT: Special Conference Committee – Wednesday, March 27, 2024

## REVISED FINAL

This memorandum is notification of an addition to the informal conference docket scheduled for Wednesday, March 27, 2024\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Colton Engleman, DC	9:00 am	Apel	Joseph

Heather Jones, OTA – CONTINUED DUE TO NO ADVISORY BOARD MEMBER

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.