

MEMORANDUM

TO: Peter Apel, M.D.
Krishna Madiraju, M.D.
Jennifer Rathmann, D.C.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: November 8, 2023

SUBJECT: Special Conference Committee - Thursday, December 7, 2023

FINAL

This memorandum is confirmation of the docket of the informal conference docket scheduled for Thursday, December 7, 2023*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Jack P. Ayoub, MD (Att. J. Canaan)	9 am	Apel	Robinson
Jordan L. Tran, MD	11 am	Rathmann	Joseph

Adrienne Pettebone, DO - SIGNING CONSENT ORDER

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.