

MEMORANDUM

TO: William Hutchens, M.D.
Krishna Madiraju, M.D.
L. Blanton Marchese

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: January 11, 2023

SUBJECT: Special Conference Committee - Wednesday, January 25, 2023

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, January 25, 2023*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Mahsin Habib, MD© (Att. G. Canaan)	9:00 am	Marchese	Pound
Wilfredo Gamez, MD© (Att. J. Terranova)	11:00 am	Marchese	Joseph

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.