

# MEMORANDUM

TO: Manjit Dhillon, M.D.  
Krishna Madiraju, M.D.  
L. Blanton Marchese (released after Greene)  
Santiera Brown, RT (Hendrix case only)

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: October 17, 2022

SUBJECT: Special Conference Committee - Wednesday, November 16, 2022

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, November 16, 2022\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Garland Greene, MD© (Atts. L. Mallory & D. Walter) (Board expert, Adam Kaul, MD, retained to assist the Committee)	9:00 am	Marchese	Parsons
Don Hendrix, RT	2:00 pm	Brown	Pearl

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.