

**Cover Crop/ Nutrient Management Ag BMP TAC Sub-committee Meeting**

**Thursday October 12, 2023**

**Town of Orange Public Works Community Building**

**235 Warren St.**

**Orange, VA 22960**

**10:00am – 3:00pm**

**Opening and Introduction**

**Housekeeping – Marie Schirmacher, VA-DCR**

**Introduction of members in attendance**

**Review and approval of previous meeting minutes**

**Selection of Matrix items by subcommittee**

**Review of remaining Cover Crop/ Nutrient Management Matrix items**

**Classify proposed comments by item #**

**Advance to full TAC**

**Table**

**Defer**

**Draft of BMP specs specific to matrix item**

**Lunch (12:00pm-1:00pm)**

**Continue review of Matrix items by subcommittee**

**Public comment/questions**

**Adjourn**