

**AGENDA**  
**BOARD OF LOCAL AND REGIONAL JAILS**  
**LIAISON COMMITTEE MEETING**

**Tuesday, January 11, 2022, 9:30 a.m., 6900 Atmore Drive**  
**First Floor, Old Print Shop Conference Room #1008**

**Chairman Steve Draper**

- Approval of November 22, 2021 Minutes

**Ms. Robyn deSocio**

- Funding and Budget Issues

**Mr. Jerry Olson**

- Jail Construction Update

**Mr. Jim Parks**

- Offender Management Services Updates

**Chairman**

- Other Business