



**STATE BOARD OF ELECTIONS
AGENDA**

*DATE: November 13, 2013
LOCATION: Washington Building, Room B27
TIME: 2:00 p.m.*

I. CALL TO ORDER

*Charles E. Judd
Chair*

II. SECRETARY'S REPORT

*Donald Palmer
Secretary*

III. REPORT FROM LEGAL COUNSEL

*Joshua Lief
SBE Legal Counsel*

IV. NEW BUSINESS

A. Post General Elections Review

SBE Board Members

V. OTHER BUSINESS

VI. GOOD OF THE ORDER

VII. ADJOURNMENT